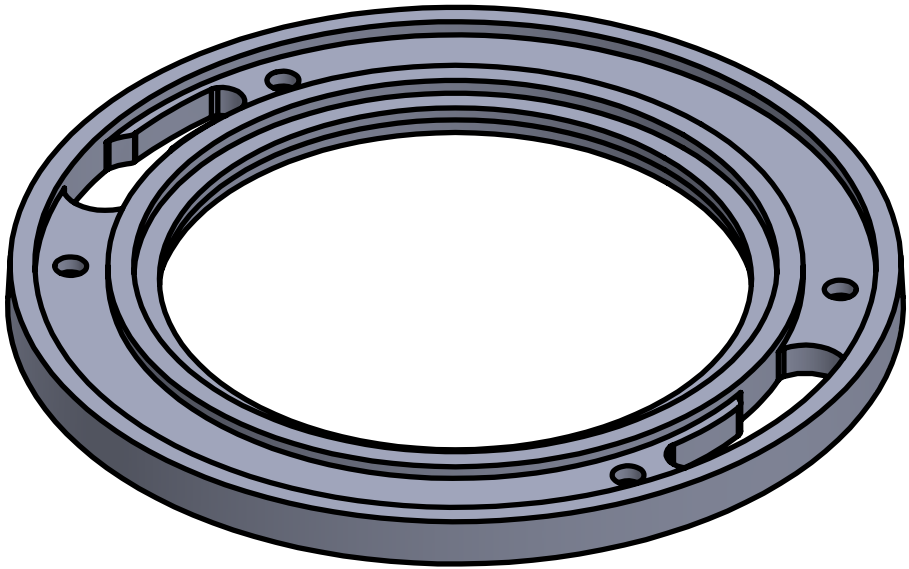
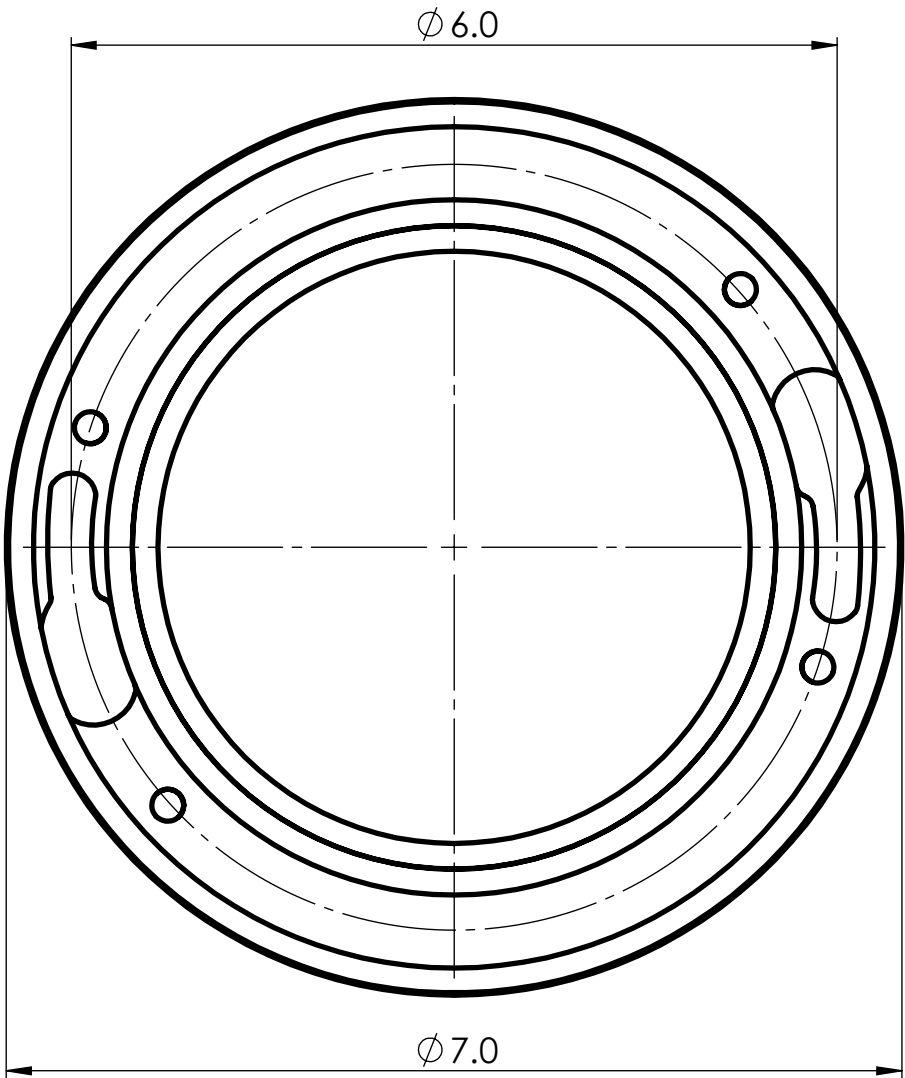


PLASTIC/RUBBER SIZES

|                                                                                                                                                                                                                                                                                         |  |                                                                                                                |  |                                                          |  |                                                                                                                                                      |  |                                                                                                     |  |                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|-------------------------|--|
| SIZES SHOWN ARE FOR REFERENCE<br>3D MODEL IS TO BE USED FOR<br>MANUFACTURING / VERIFICATION                                                                                                                                                                                             |  |                                                                                                                |  | ALL CHANGES MUST BE APPROVED AND RECORDED BY ENGINEERING |  |                                                                                                                                                      |  |                                                                                                     |  |                         |  |
| UNIT: INCHES UNLESS<br>DUAL DIMENSION: INCH [METRIC]                                                                                                                                                                                                                                    |  | PROJECTION<br><div></div> |  | IPEX Technologies Inc.                                   |  |                                                                                                                                                      |  |                                                                                                     |  |                         |  |
| THIS DRAWING AND ALL TECHNICAL INFORMATION APPEARING<br>HEREON ARE PROPERTY OF IPEX TECHNOLOGIES INC. AND MUST<br>BE KEPT IN CONFIDENCE BY THE RECIPIENT. THE SAME MAY NOT<br>BE USED OR REPRODUCED EITHER IN WHOLE OR IN PART<br>WITHOUT THE EXPRESS CONSENT OF IPEX TECHNOLOGIES INC. |  |                                                                                                                |  | TITLE<br>4" PVC DWV CLOSET FLANGE SPACER RING SYSTEM 15  |  |                                                                                                                                                      |  |                                                                                                     |  |                         |  |
|                                                                                                                                                                                                                                                                                         |  |                                                                                                                |  | PAPER SIZE<br>ANSI B                                     |  | NAME                                                                                                                                                 |  | DATE                                                                                                |  |                         |  |
|                                                                                                                                                                                                                                                                                         |  |                                                                                                                |  | DRAWN                                                    |  | L.H                                                                                                                                                  |  | 11/5/2020                                                                                           |  |                         |  |
|                                                                                                                                                                                                                                                                                         |  |                                                                                                                |  | APP'D                                                    |  |                                                                                                                                                      |  | SCALE: NA                                                                                           |  |                         |  |
|                                                                                                                                                                                                                                                                                         |  |                                                                                                                |  | SURFACE FINISHES: (UNLESS OTHERWISE NOTED)               |  | DIMENSIONS ARE IN INCHES TOLERANCES<br>(UNLESS OTHERWISE SPECIFIED)<br>FRACTIONAL<br>X.X ± 0.015<br>X.XXX ± 0.010<br>X.XXXX ± 0.005<br>ANGULAR ± 1.0 |  | CRITICAL DIMENSIONS<br>ARE SHOWN AS **XXX**<br><br>REFERENCE DIMENSIONS<br>ARE SHOWN WITH REF. NOTE |  | PRODUCT CODE:<br>026176 |  |
|                                                                                                                                                                                                                                                                                         |  |                                                                                                                |  |                                                          |  |                                                                                                                                                      |  |                                                                                                     |  | PROJECT No.             |  |
| PART APPEARANCE:                                                                                                                                                                                                                                                                        |  | COLOR:                                                                                                         |  |                                                          |  |                                                                                                                                                      |  |                                                                                                     |  |                         |  |
| INSIDE:                                                                                                                                                                                                                                                                                 |  |                                                                                                                |  |                                                          |  |                                                                                                                                                      |  |                                                                                                     |  |                         |  |
| OUTSIDE:                                                                                                                                                                                                                                                                                |  |                                                                                                                |  |                                                          |  |                                                                                                                                                      |  |                                                                                                     |  |                         |  |
| OTHER:                                                                                                                                                                                                                                                                                  |  |                                                                                                                |  |                                                          |  |                                                                                                                                                      |  |                                                                                                     |  |                         |  |
| FILENAME:                                                                                                                                                                                                                                                                               |  | FOLDER:                                                                                                        |  |                                                          |  |                                                                                                                                                      |  |                                                                                                     |  |                         |  |