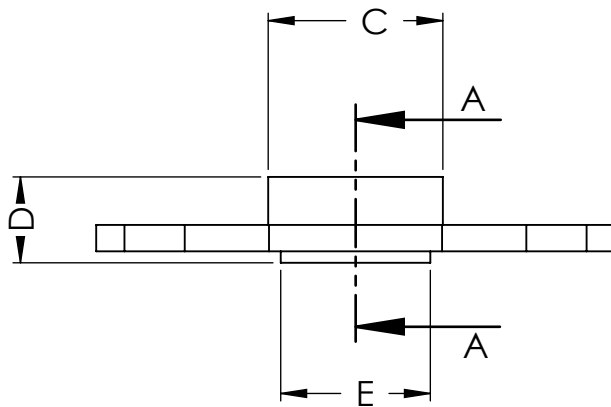
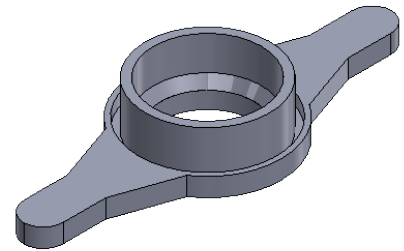
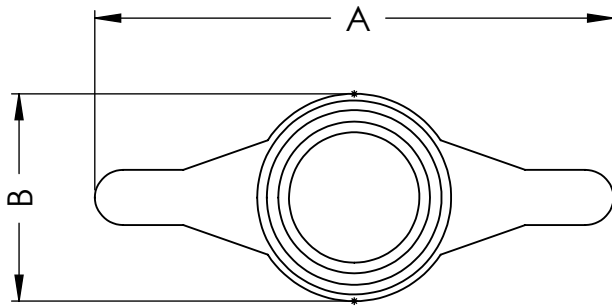


SECTION A-A  
SCALE 1 : 3

| Part No. | Size | A<br>in [mm] | B<br>in [mm] | C<br>in [mm] | D<br>in [mm] | E<br>in [mm] |
|----------|------|--------------|--------------|--------------|--------------|--------------|
| 026459   | 2"   | 8.1 [206]    | 3.2 [82]     | 2.7 [69]     | 1.3 [33]     | 2.4 [60]     |

PLASTIC/RUBBER SIZES

|                                                                                                                                                                                                                                                                                         |                |                                                                     |                      |                                                  |                             |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------|----------------------|--------------------------------------------------|-----------------------------|------|
| SIZES SHOWN ARE FOR REFERENCE<br>3D MODEL IS TO BE USED FOR<br>MANUFACTURING / VERIFICATION                                                                                                                                                                                             |                | REV.                                                                | REVISION DESCRIPTION | ECN<br>No.                                       | INT.                        | DATE |
| ALL CHANGES MUST BE APPROVED AND RECORDED BY ENGINEERING                                                                                                                                                                                                                                |                |                                                                     |                      |                                                  |                             |      |
| UNIT: INCHES UNLESS<br>DUAL DIMENSION: INCH (METRIC)                                                                                                                                                                                                                                    | PROJECTION<br> | <b>IPEX Technologies Inc.</b>                                       |                      |                                                  |                             |      |
| THIS DRAWING AND ALL TECHNICAL INFORMATION APPEARING<br>HEREON ARE PROPERTY OF IPEX TECHNOLOGIES INC. AND MUST<br>BE KEPT IN CONFIDENCE BY THE RECIPIENT. THE SAME MAY NOT<br>BE USED OR REPRODUCED EITHER IN WHOLE OR IN PART<br>WITHOUT THE EXPRESS CONSENT OF IPEX TECHNOLOGIES INC. |                | TITLE<br><b>Urinal Flange Hub</b>                                   |                      |                                                  |                             |      |
| PART APPEARANCE:                                                                                                                                                                                                                                                                        | COLOR: Grey    | PAPER SIZE<br>ANSI A                                                | NAME<br>Z Liu        | DATE<br>11/06/2017                               | SCALE: 1:5<br>MATERIAL: PVC |      |
| SURFACE FINISHES: (UNLESS OTHERWISE NOTED)                                                                                                                                                                                                                                              |                | APP'D                                                               |                      | PRODUCT CODE:                                    |                             |      |
| INSIDE:                                                                                                                                                                                                                                                                                 |                | DIMENSIONS ARE IN INCHES TOLERANCES<br>(UNLESS OTHERWISE SPECIFIED) |                      | CRITICAL DIMENSIONS<br>ARE SHOWN AS "X.XX"       |                             |      |
| OUTSIDE:                                                                                                                                                                                                                                                                                |                | FRACTIONAL<br>± 1/32                                                |                      | REFERENCE DIMENSIONS<br>ARE SHOWN WITH REF. NOTE |                             |      |
| OTHER:                                                                                                                                                                                                                                                                                  |                | XX<br>± 0.015                                                       |                      |                                                  |                             |      |
|                                                                                                                                                                                                                                                                                         |                | XXX<br>± 0.010                                                      |                      |                                                  |                             |      |
|                                                                                                                                                                                                                                                                                         |                | ANGULAR<br>± 1.0                                                    |                      |                                                  |                             |      |
| FILENAME:                                                                                                                                                                                                                                                                               |                | FOLDER:                                                             |                      |                                                  |                             |      |