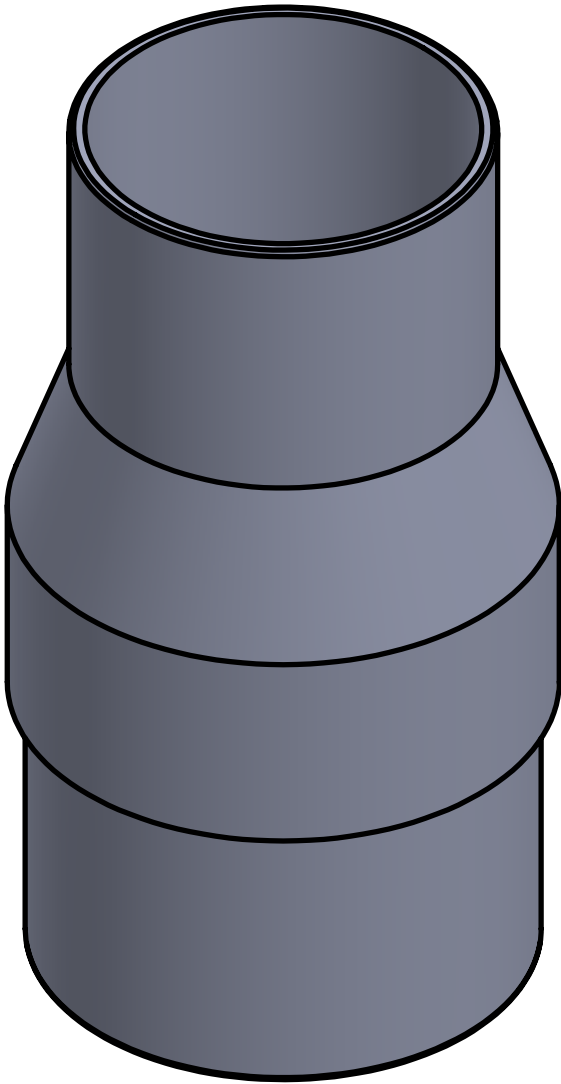
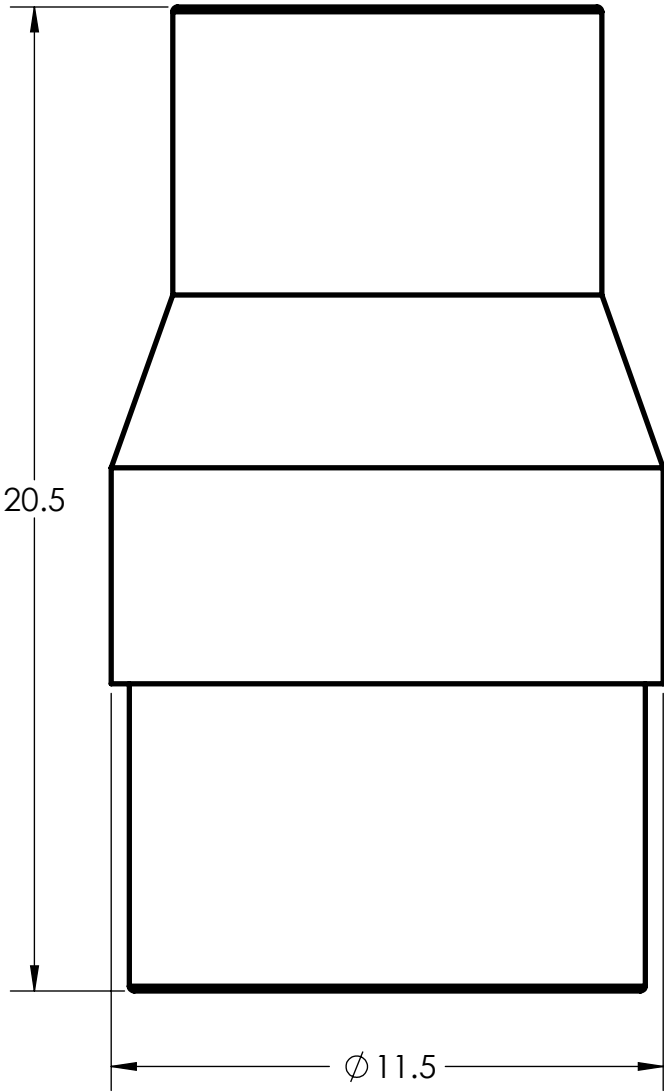
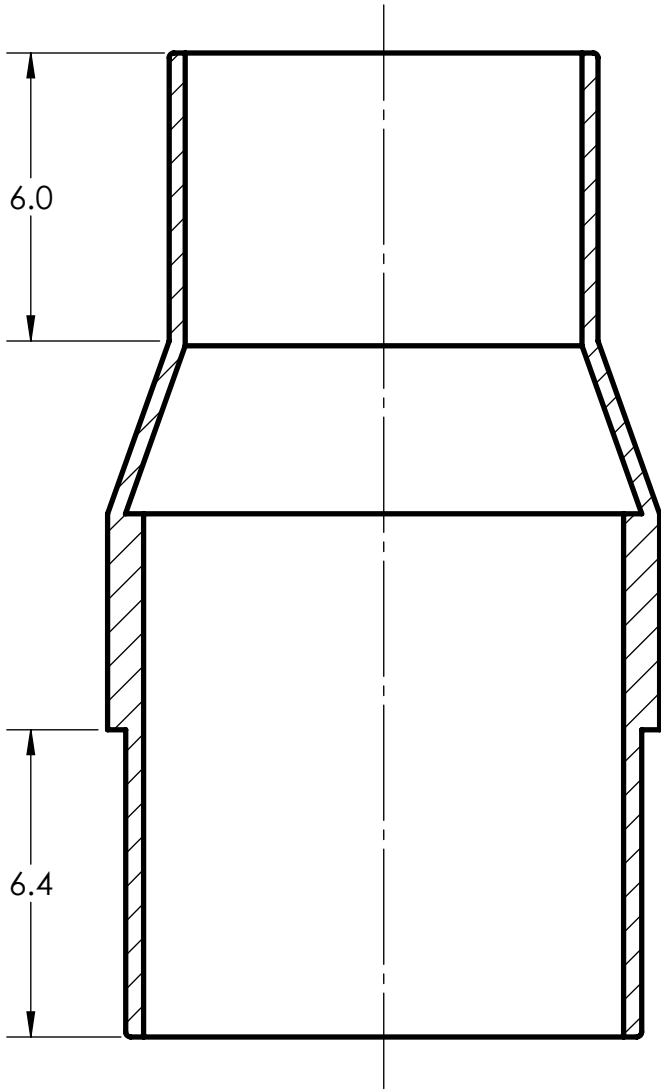
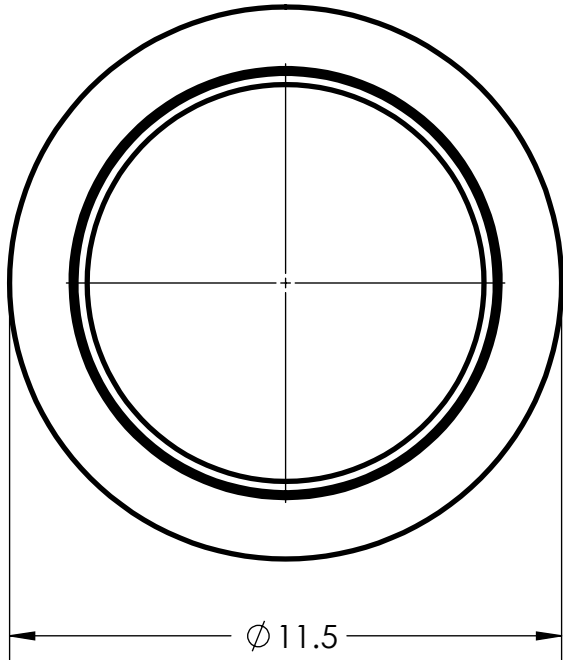




PLASTIC/RUBBER SIZES

|                                                                                                                                                                                                                                                                                         |  |                                                                                                     |  |                                                                                                                                                    |  |                                                                                                     |  |                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|-------------------------|--|
| SIZES SHOWN ARE FOR REFERENCE<br>3D MODEL IS TO BE USED FOR<br>MANUFACTURING / VERIFICATION                                                                                                                                                                                             |  |                                                                                                     |  |                                                                                                                                                    |  |                                                                                                     |  |                         |  |
|                                                                                                                                                                                                                                                                                         |  |                                                                                                     |  | ALL CHANGES MUST BE APPROVED AND RECORDED BY ENGINEERING                                                                                           |  |                                                                                                     |  |                         |  |
| UNIT: INCHES UNLESS<br>DUAL DIMENSION: INCH [METRIC]                                                                                                                                                                                                                                    |  | PROJECTION<br> |  | IPEX Technologies Inc.                                                                                                                             |  |                                                                                                     |  |                         |  |
| THIS DRAWING AND ALL TECHNICAL INFORMATION APPEARING<br>HEREON ARE PROPERTY OF IPEX TECHNOLOGIES INC. AND MUST<br>BE KEPT IN CONFIDENCE BY THE RECIPIENT. THE SAME MAY NOT<br>BE USED OR REPRODUCED EITHER IN WHOLE OR IN PART<br>WITHOUT THE EXPRESS CONSENT OF IPEX TECHNOLOGIES INC. |  |                                                                                                     |  | TITLE<br>10"x8" PVC DWV RED. BUSHING SPXSP SYSTEM 15                                                                                               |  |                                                                                                     |  |                         |  |
|                                                                                                                                                                                                                                                                                         |  |                                                                                                     |  | PAPER SIZE<br>ANSI B                                                                                                                               |  | NAME                                                                                                |  | DATE                    |  |
|                                                                                                                                                                                                                                                                                         |  |                                                                                                     |  | DRAWN                                                                                                                                              |  | S.A                                                                                                 |  | 2020-11-04              |  |
|                                                                                                                                                                                                                                                                                         |  |                                                                                                     |  | APP'D                                                                                                                                              |  |                                                                                                     |  |                         |  |
|                                                                                                                                                                                                                                                                                         |  |                                                                                                     |  |                                                                                                                                                    |  |                                                                                                     |  |                         |  |
| PART APPEARANCE: COLOR:                                                                                                                                                                                                                                                                 |  |                                                                                                     |  | SCALE: NA                                                                                                                                          |  |                                                                                                     |  |                         |  |
| SURFACE FINISHES: (UNLESS OTHERWISE NOTED)                                                                                                                                                                                                                                              |  |                                                                                                     |  | MAT'L:                                                                                                                                             |  |                                                                                                     |  |                         |  |
| INSIDE:                                                                                                                                                                                                                                                                                 |  |                                                                                                     |  | DIMENSIONS ARE IN INCHES TOLERANCES<br>(UNLESS OTHERWISE SPECIFIED)<br>FRACTIONAL<br>X.X ± 0.015<br>X.XX ± 0.010<br>X.XXX ± 0.005<br>ANGULAR ± 1.0 |  | CRITICAL DIMENSIONS<br>ARE SHOWN AS ***XX**<br><br>REFERENCE DIMENSIONS<br>ARE SHOWN WITH REF. NOTS |  | PRODUCT CODE:<br>226950 |  |
| OUTSIDE:                                                                                                                                                                                                                                                                                |  |                                                                                                     |  |                                                                                                                                                    |  |                                                                                                     |  |                         |  |
| OTHER:                                                                                                                                                                                                                                                                                  |  |                                                                                                     |  |                                                                                                                                                    |  |                                                                                                     |  |                         |  |
|                                                                                                                                                                                                                                                                                         |  |                                                                                                     |  |                                                                                                                                                    |  |                                                                                                     |  |                         |  |
|                                                                                                                                                                                                                                                                                         |  |                                                                                                     |  |                                                                                                                                                    |  |                                                                                                     |  |                         |  |
| FILENAME: FOLDER:                                                                                                                                                                                                                                                                       |  |                                                                                                     |  |                                                                                                                                                    |  | PROJECT No.                                                                                         |  |                         |  |